

1914 28th Avenue South
Birmingham, Alabama 35209
phone 205.870.9936
fax 205.871.8974

1. ALL WORK WILL CONFORM TO ALL LOCAL, COUNTY AND STATE CODES AND REGULATIONS. OBTAIN ALL PERMITS, LICENSES, ETC. REQUIRED FOR EXECUTION OF WORK.
2. LAYOUT WORK AND VERIFY ALL DIMENSIONS PRIOR TO ACTUAL CONSTRUCTION. NOTIFY LANDSCAPE ARCHITECT OF ANY DISCREPANCIES BEFORE CONTINUING WORK. CONTRACTOR RESPONSIBLE FOR STAKING SITE LAYOUT, GRADES, AND LIMIT OF WORK. THE WORK SHALL BE PERFORMED/STAKED BY A LICENSED SURVEYOR.
3. CONDUCT ALL OPERATIONS TO AVOID DAMAGE TO OR DISTURBANCE OF EXISTING VEGETATION AND STRUCTURES TO REMAIN.
4. CLEAN-UP, REMOVE AND PROPERLY DISPOSE OF ALL DEBRIS, WASTE AND EXCESS CONSTRUCTION MATERIALS FOLLOWING COMPLETION AND LEAVE NEAT, CLEAN READY FOR OWNER'S USE.
5. ANY VARIATION FROM DRAWINGS OR SUBSTITUTIONS IN MATERIALS WITH THE APPROVAL OF THE LANDSCAPE ARCHITECT ONLY.
6. THE CONTRACTOR SHALL, FOR HIS OWN PROTECTION, VERIFY THE PRESENCE AND LOCATION OF ALL UTILITIES PRIOR TO COMMENCING ANY CONSTRUCTION.
7. CHECK DIMENSIONS GIVEN ARE FOR FIELD VERIFICATION OF LAYOUT. NOTIFY LANDSCAPE ARCHITECT OF ANY DISCREPANCIES.



NEW TRACK AND TENNIS COURTS FOR
JASPER HIGH SCHOOL
PACKAGE 'B': TRACK AND TENNIS COURTS CONSTRUCTION
JASPER, ALABAMA
JASPER CITY BOARD OF EDUCATION

SHEET TITLE

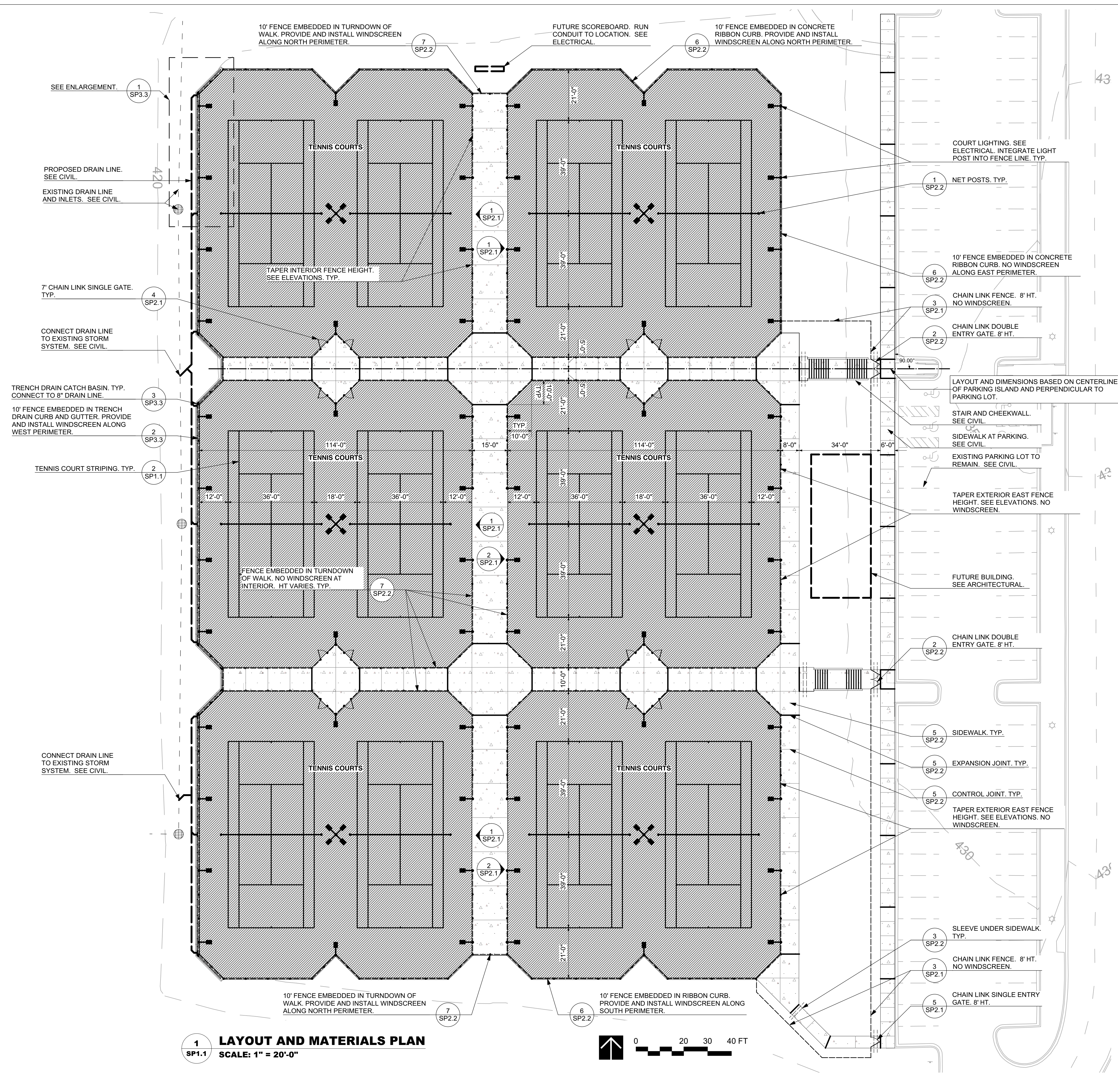
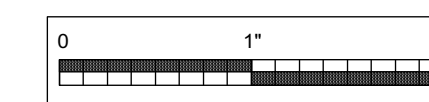
OVERALL LAYOUT & MATERIALS PLAN

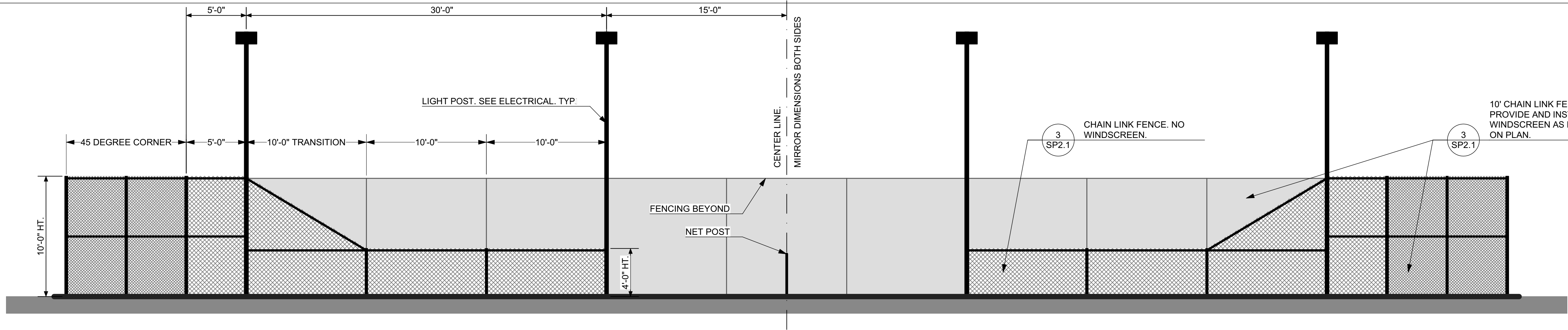
PROJ. MGR.: W.LEE BRYANT
DRAWN: SMH
DATE: APRIL 9, 2019
REVISIONS

JOB NO.	19.07
SHEET NO:	

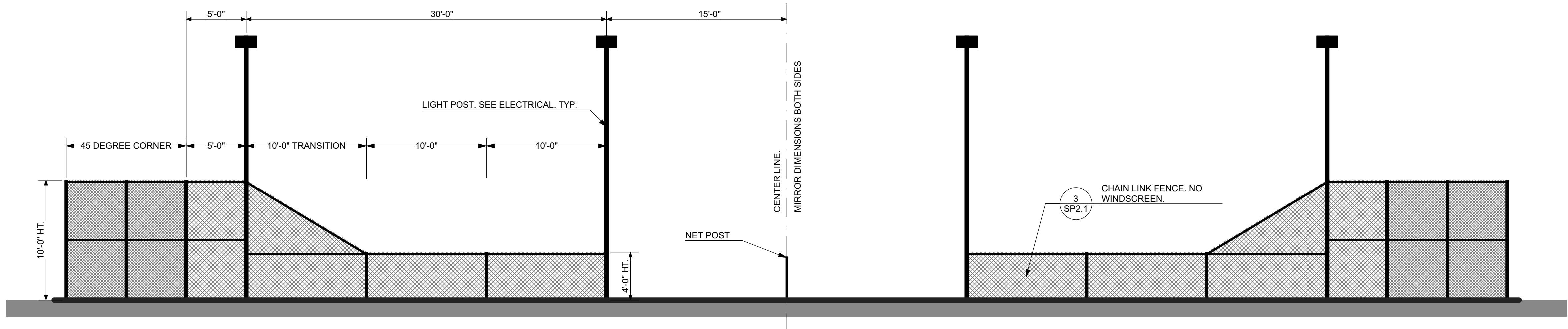
SP1.1

SEQUENCE NO	DESCRIPTION	AMOUNT	CHECK NO	CHECK DATE	DEPOSIT DATE	DEPOSIT AMOUNT	BALANCE
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2	10/2/2010	200.00					300.00
3	10/3/2010	300.00					600.00
4	10/4/2010	400.00					1000.00
5	10/5/2010	500.00					1500.00
6	10/6/2010	600.00					2100.00
7	10/7/2010	700.00					2800.00
8	10/8/2010	800.00					3600.00
9	10/9/2010	900.00					4500.00
10	10/10/2010	1000.00					5500.00
11	10/11/2010	1100.00					6600.00
12	10/12/2010	1200.00					7800.00
13	10/13/2010	1300.00					9100.00
14	10/14/2010	1400.00					10500.00
15	10/15/2010	1500.00					12000.00
16	10/16/2010	1600.00					13600.00
17	10/17/2010	1700.00					15300.00
18	10/18/2010	1800.00					17100.00
19	10/19/2010	1900.00					19000.00
20	10/20/2010	2000.00					21000.00
21	10/21/2010	2100.00					23100.00
22	10/22/2010	2200.00					25300.00
23	10/23/2010	2300.00					27600.00
24	10/24/2010	2400.00					30000.00
25	10/25/2010	2500.00					32500.00
26	10/26/2010	2600.00					35100.00
27	10/27/2010	2700.00					37800.00
28	10/28/2010	2800.00					40600.00
29	10/29/2010	2900.00					43500.00
30	10/30/2010	3000.00					46500.00
31	10/31/2010	3100.00					49600.00
32	11/1/2010	3200.00					52800.00
33	11/2/2010	3300.00					56100.00
34	11/3/2010	3400.00					59500.00
35	11/4/2010	3500.00					63000.00
36	11/5/2010	3600.00					66600.00
37	11/6/2010	3700.00					70300.00
38	11/7/2010	3800.00					74100.00
39	11/8/2010	3900.00					78000.00
40	11/9/2010	4000.00					82000.00
41	11/10/2010	4100.00					86100.00
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45	11/14/2010	4500.00					103500.00
46	11/15/2010	4600.00					108100.00
47	11/16/2010	4700.00					112800.00
48	11/17/2010	4800.00					117600.00
49	11/18/2010	4900.00					122500.00
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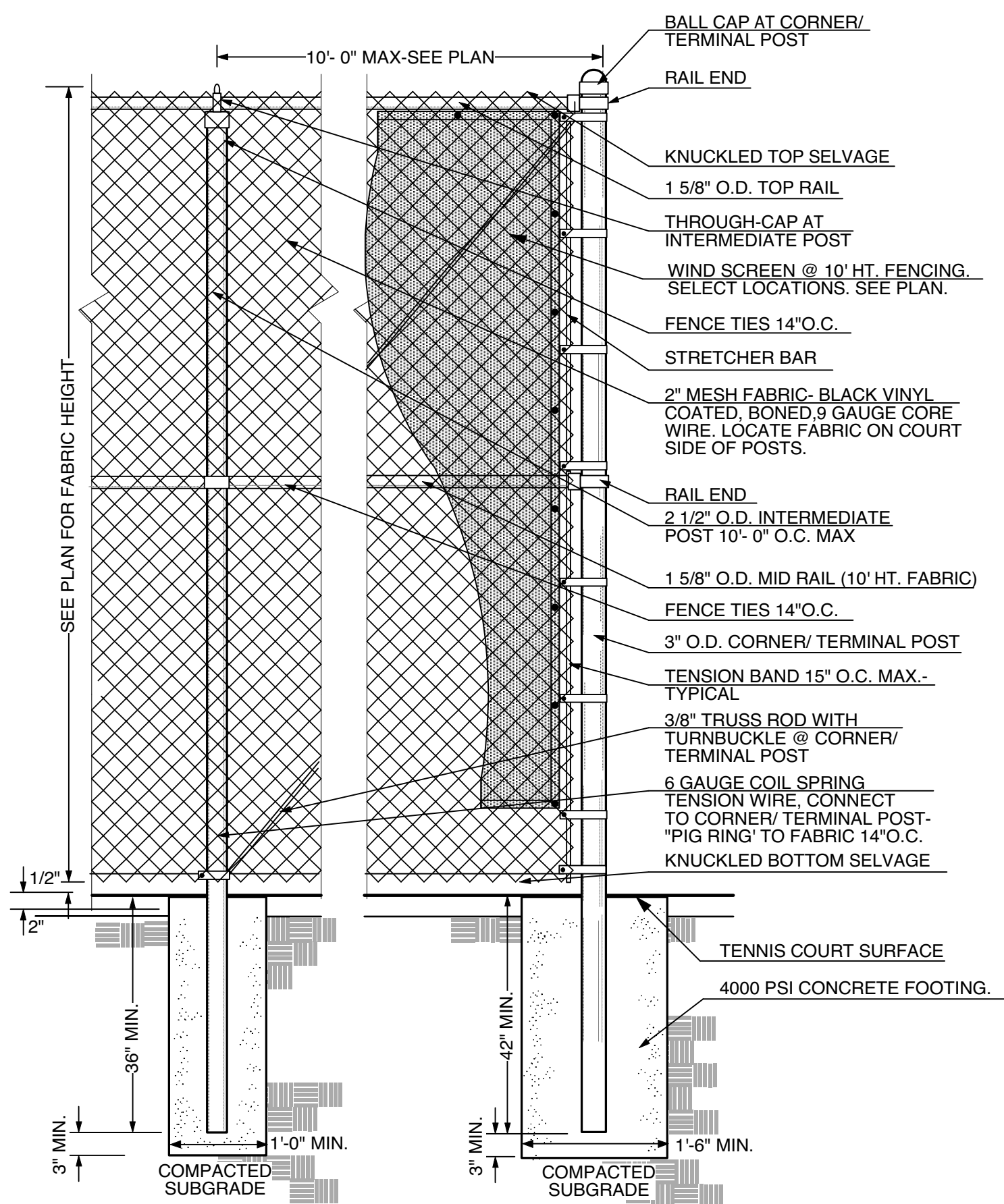




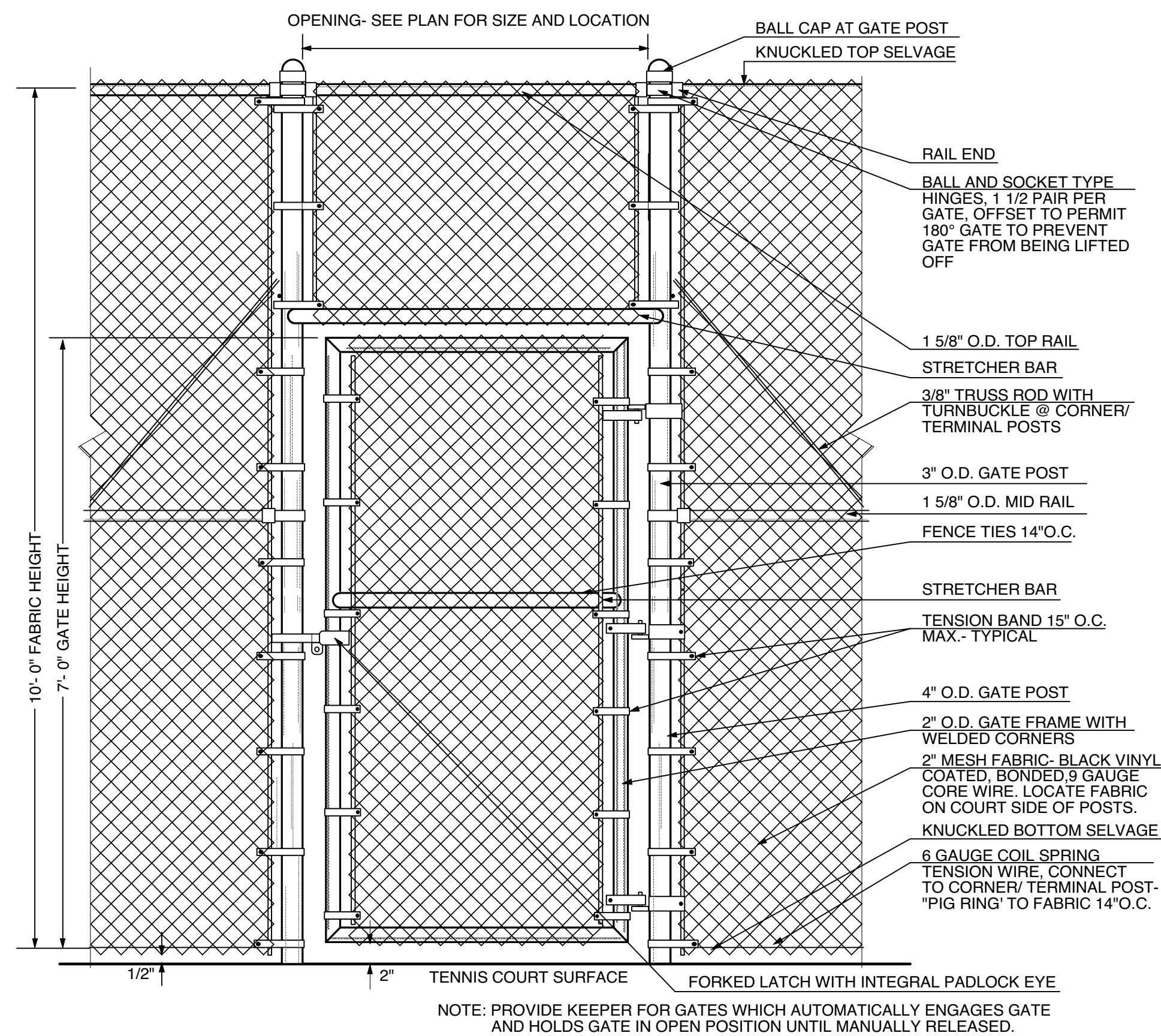
1 FENCE ELEVATION - 4' HT SINGLE SIDE
Scale: 3/16" = 1'-0"



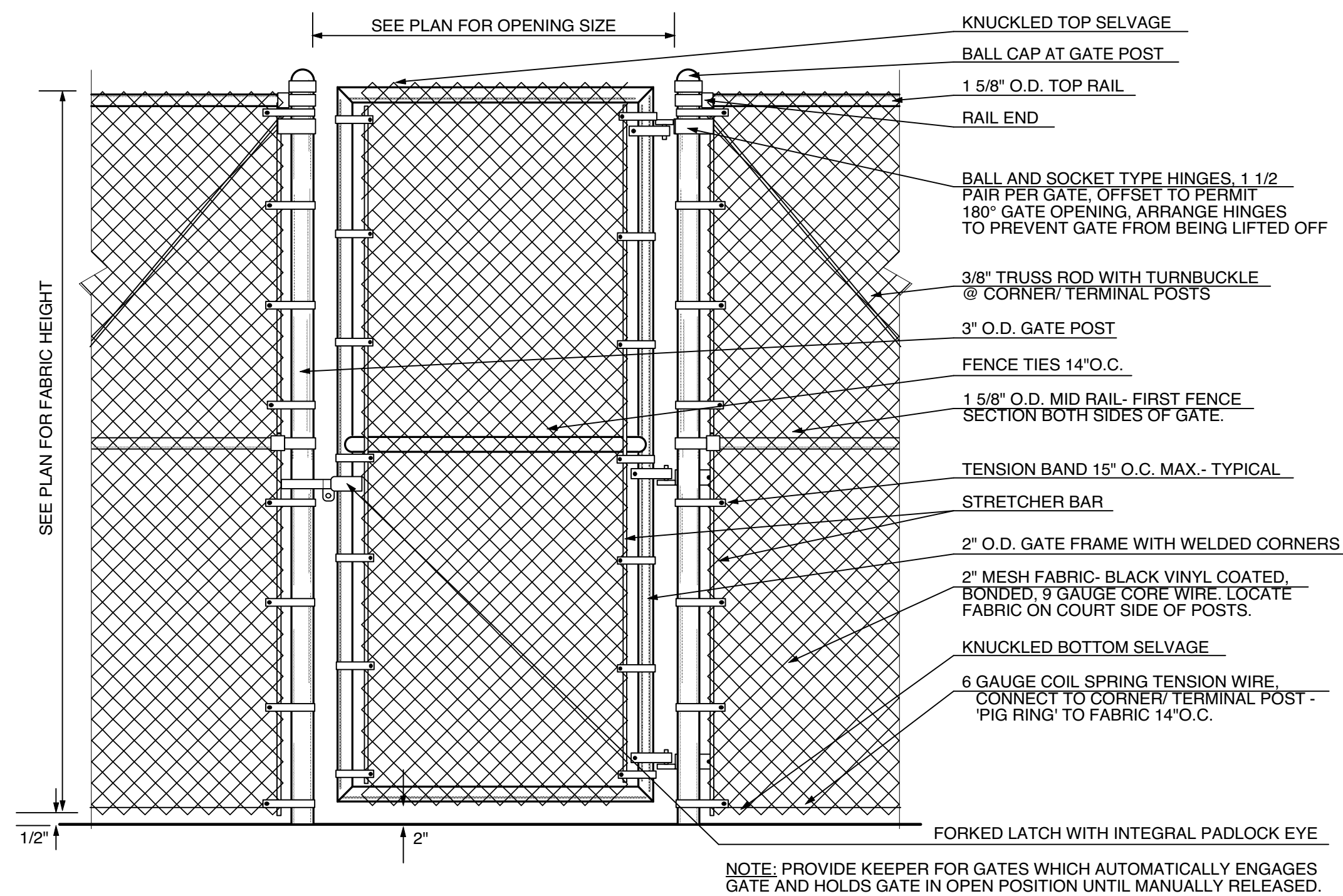
2 FENCE ELEVATION - 4' HT BOTH SIDES
Scale: 3/16" = 1'-0"



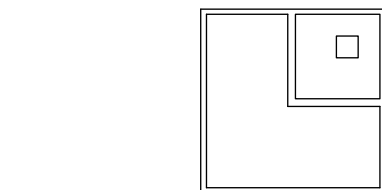
3 CHAIN LINK FENCE
Scale: 3/4" = 1'-0"



4 7' HT. CHAIN-LINK SINGLE LEAF TENNIS GATE
Scale: 3/4" = 1'-0"



5 CHAIN-LINK SINGLE LEAF GATE
Scale: 3/4" = 1'-0"



LATHAN ASSOCIATES
ARCHITECTS, P.C.
1550 WOODS OF RIVERCHASE DRIVE
SUITE 200 - HOOVER, ALABAMA 35224
PH: 205-988-9112 FAX: 205-988-9198

NEW TRACK AND TENNIS COURTS FOR
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PACKAGE 'B': TRACK AND TENNIS COURTS CONSTRUCTION
JASPER, ALABAMA
JASPER CITY BOARD OF EDUCATION

SHEET TITLE:

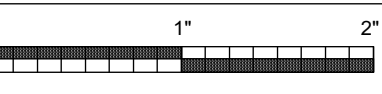
FENCE DETAILS

PROJ. MGR.: W LEE BRYANT
DRAWN: SMH
DATE: APRIL 9, 2019
REVISIONS

JOB NO. 19.07
SHEET NO:

SP2.1

SEQUENCE NO:

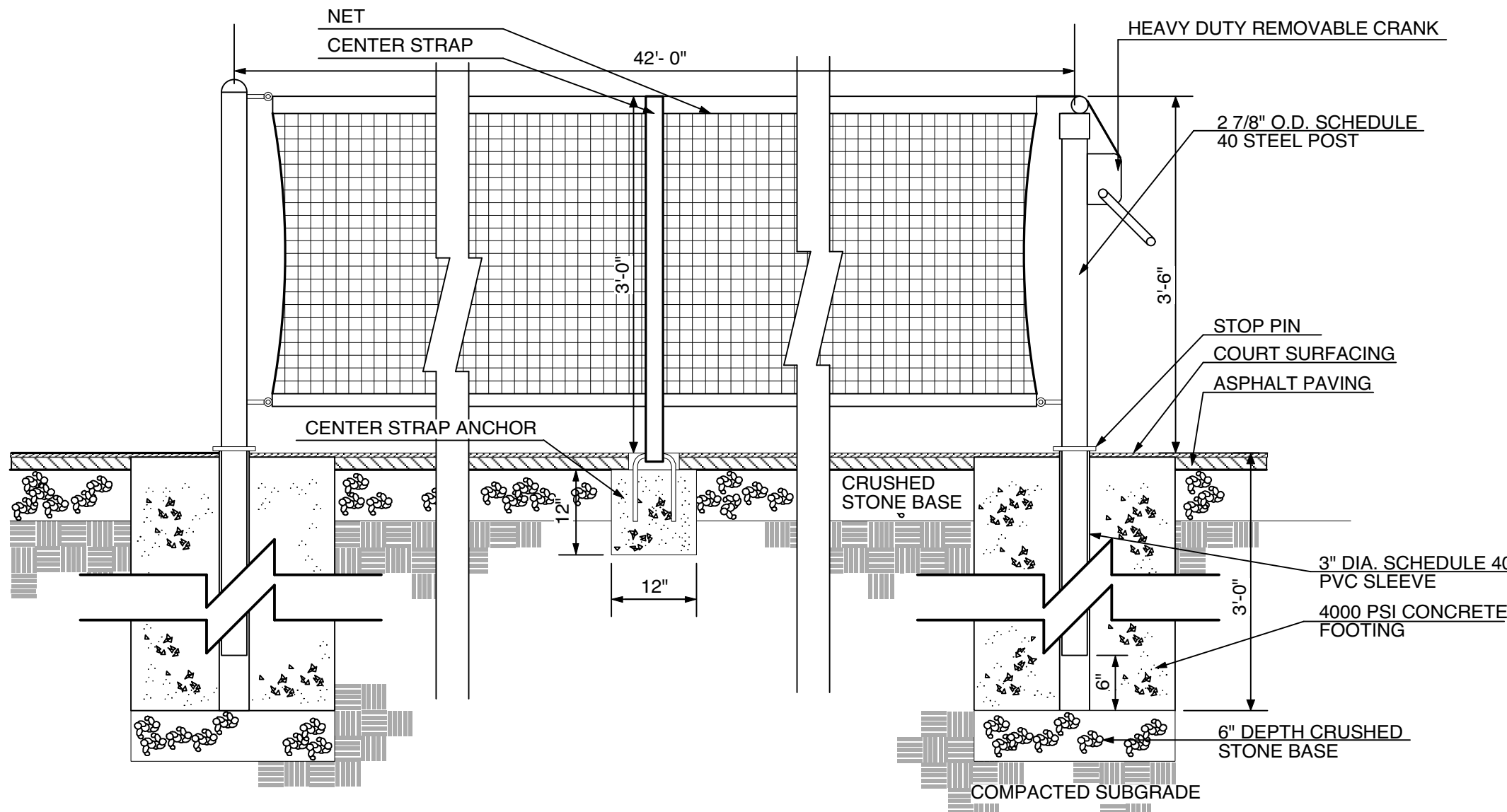




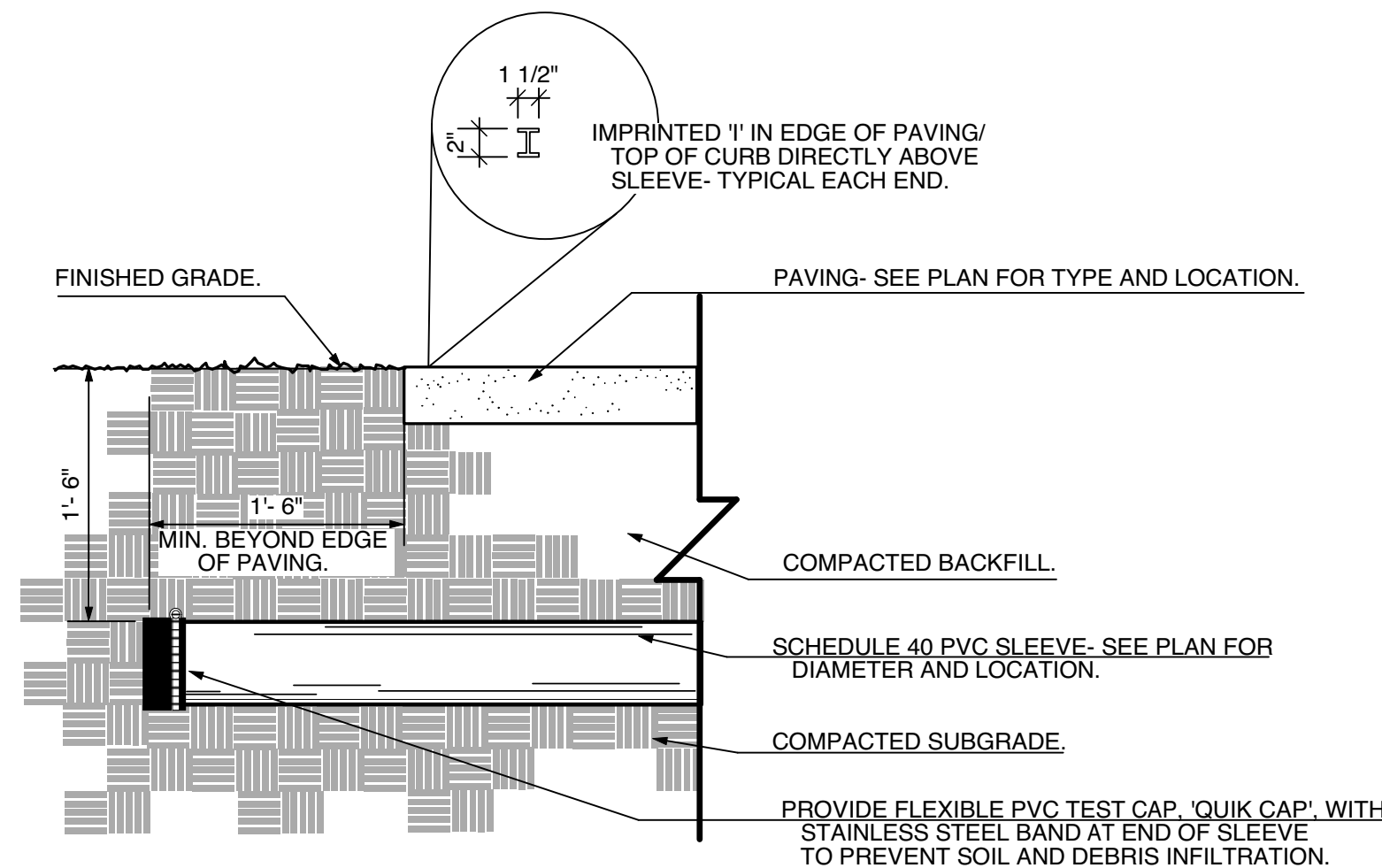
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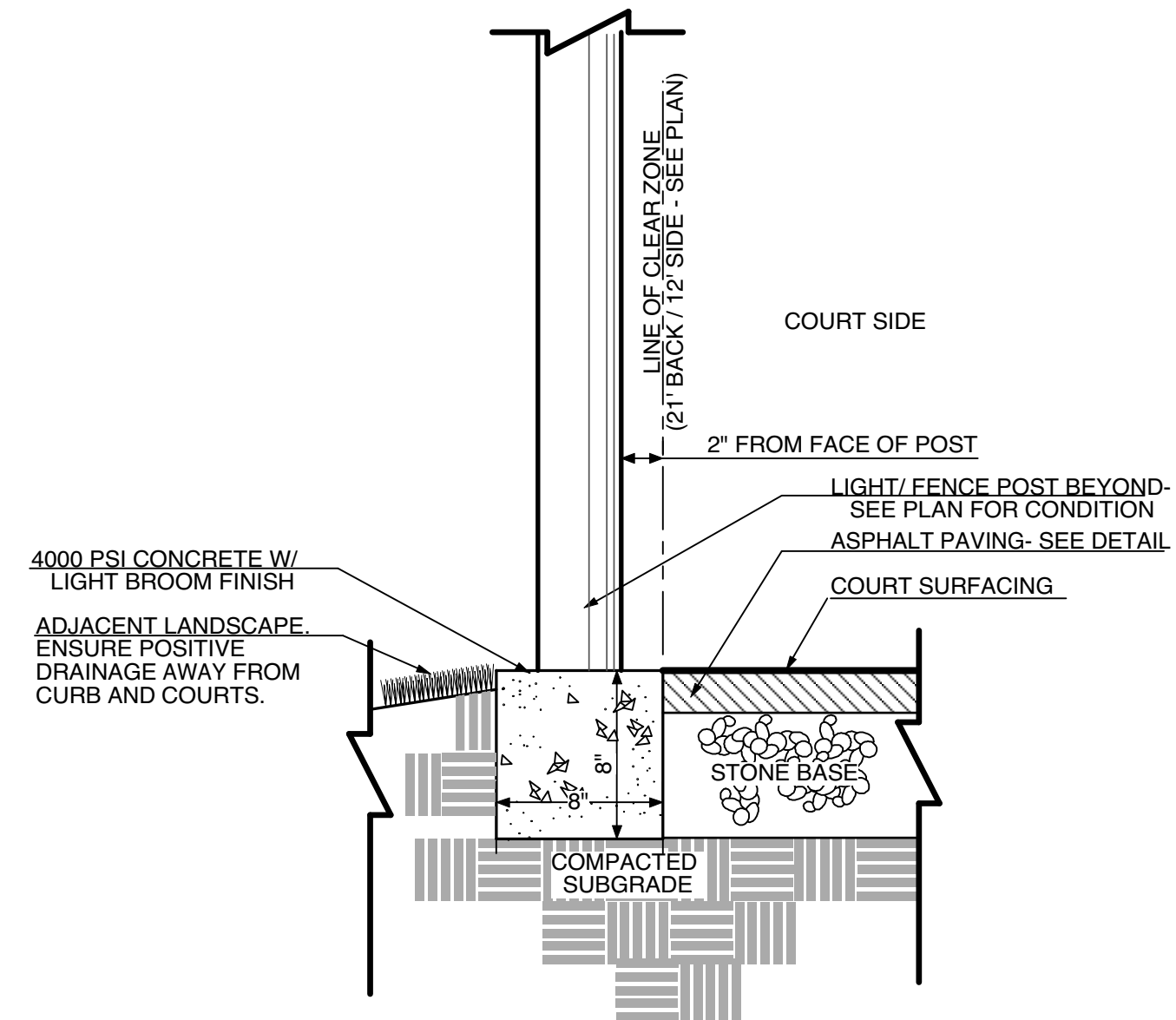
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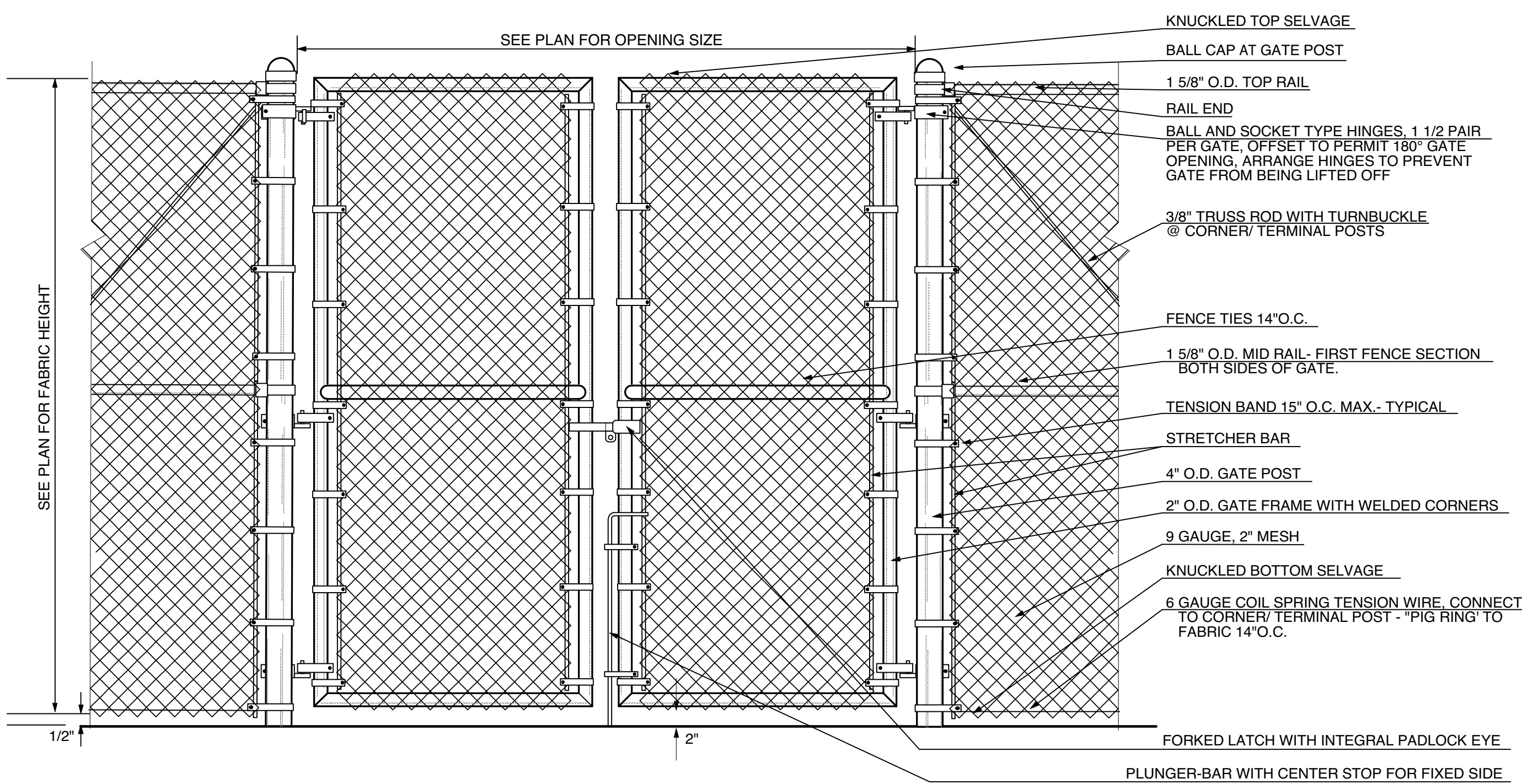
1 TENNIS COURT NET POSTS
Scale: 3/4" = 1'-0"



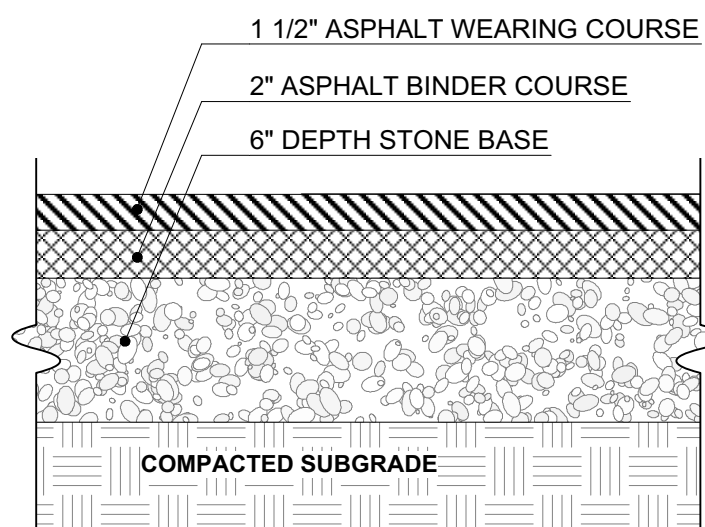
3 IRRIGATION/UTILITY SLEEVE
Scale: 1" = 1'-0"



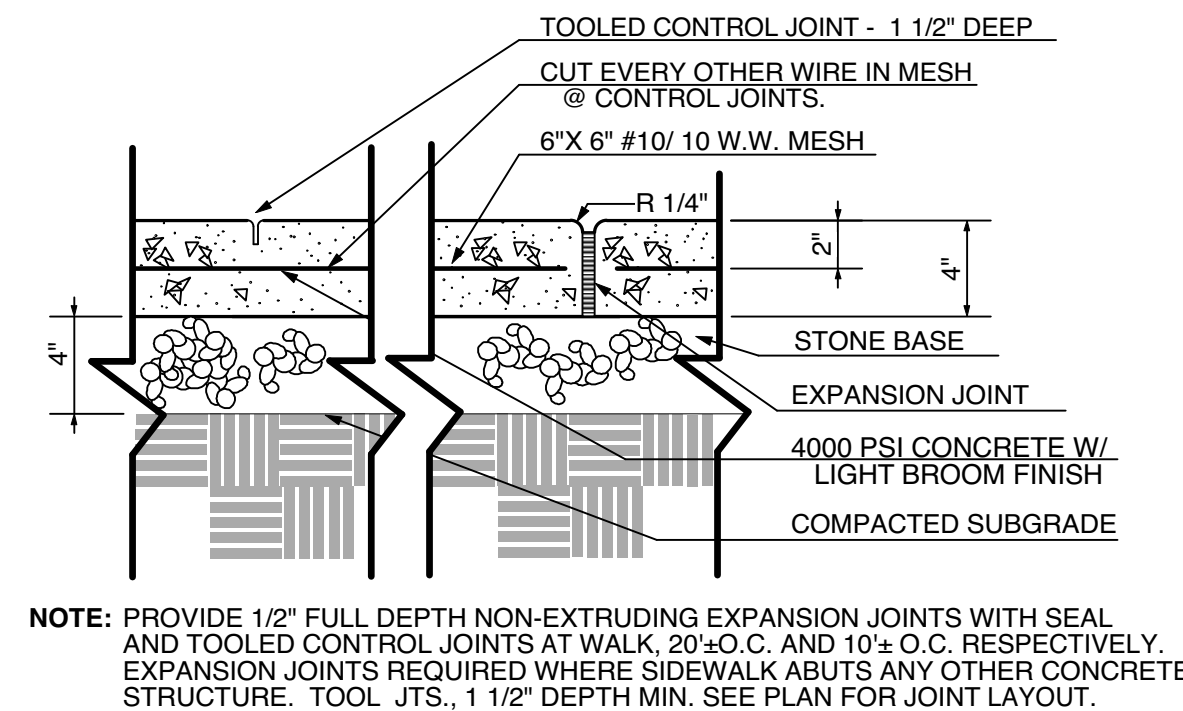
6 FENCELINE AT RIBBON CURB
Scale: 1 1/2" = 1'-0"



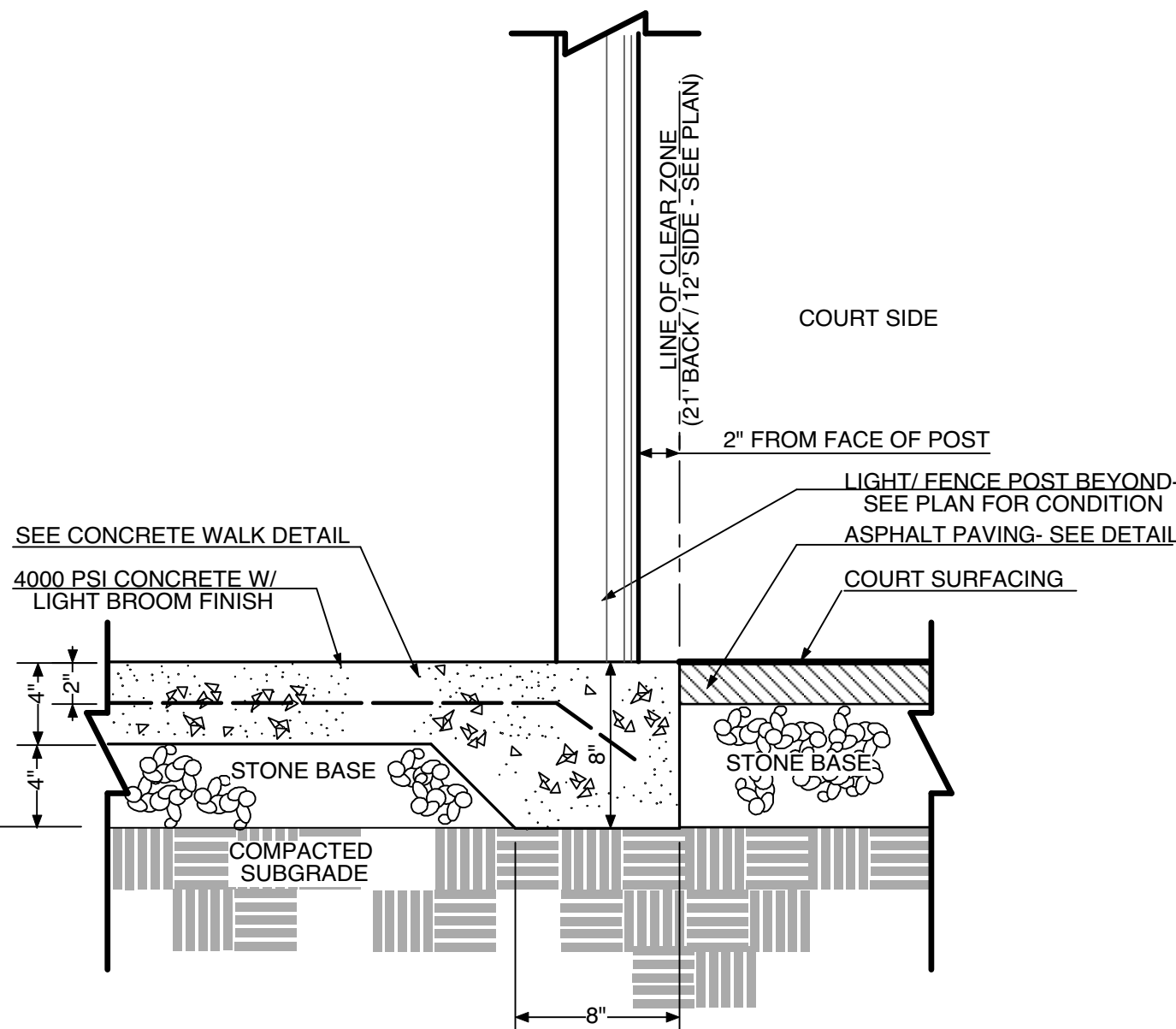
2 CHAIN LINK DOUBLE GATE
Scale: 3/4" = 1'-0"



4 COURT SURFACE
Scale: 1 1/2" = 1'-0"



5 CONCRETE SIDEWALK
Scale: 1 1/2" = 1'-0"



7 FENCELINE AT SIDEWALK TURNDOWN
Scale: 1 1/2" = 1'-0"

SHEET TITLE:

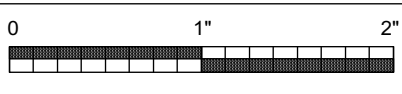
FENCE AND PAVING
DETAILS

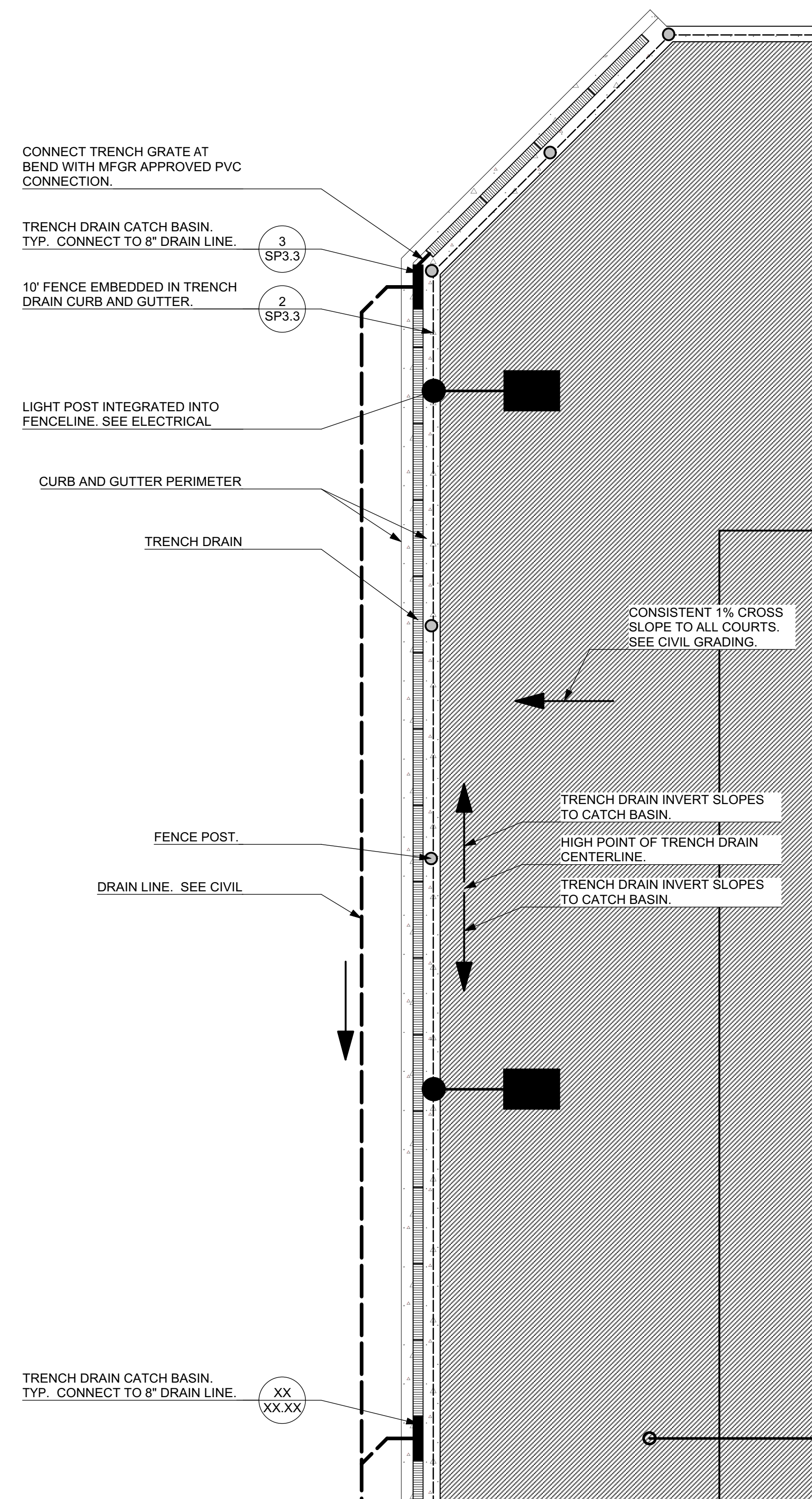
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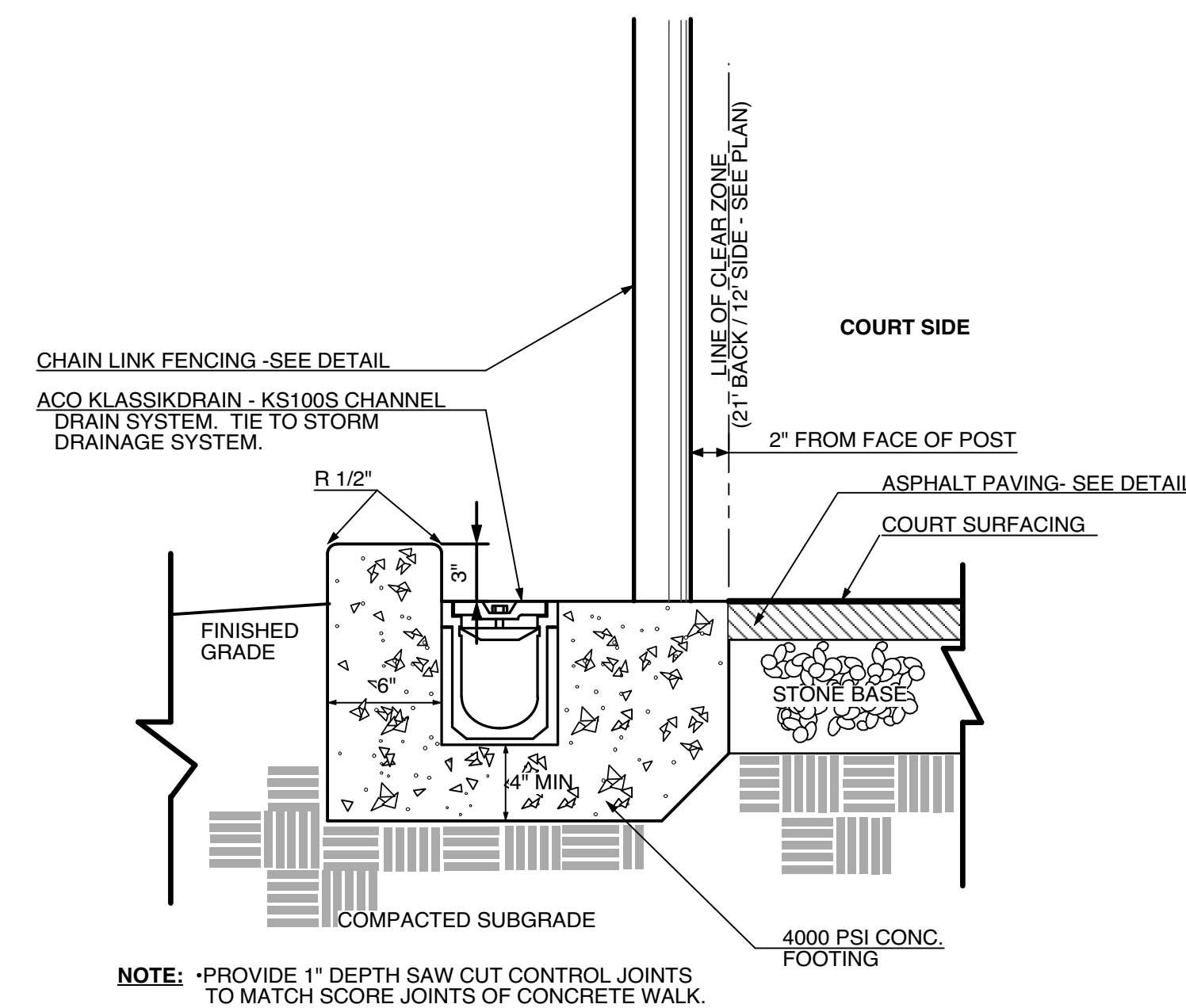
SP2.2

SEQUENCE NO:

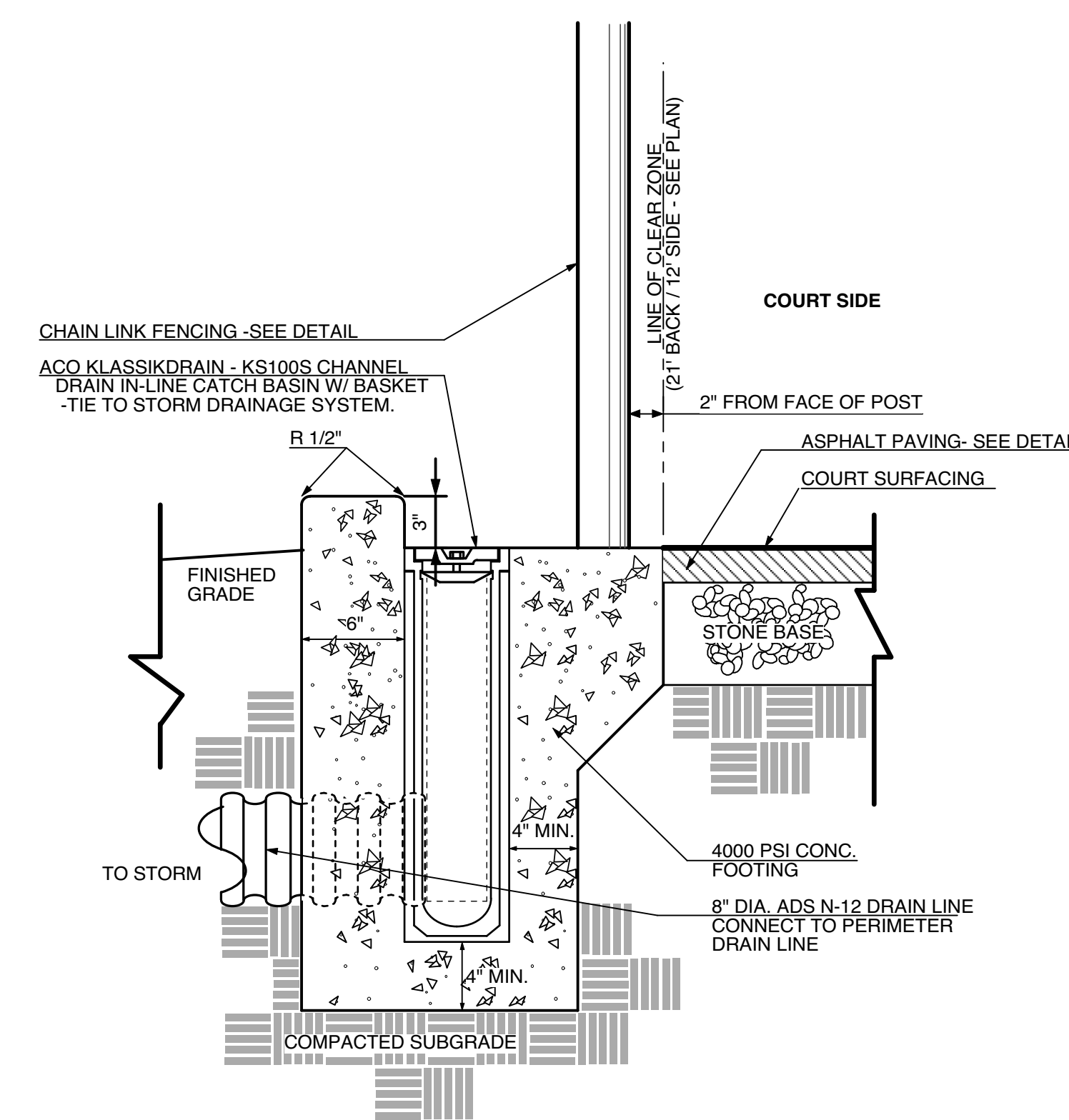




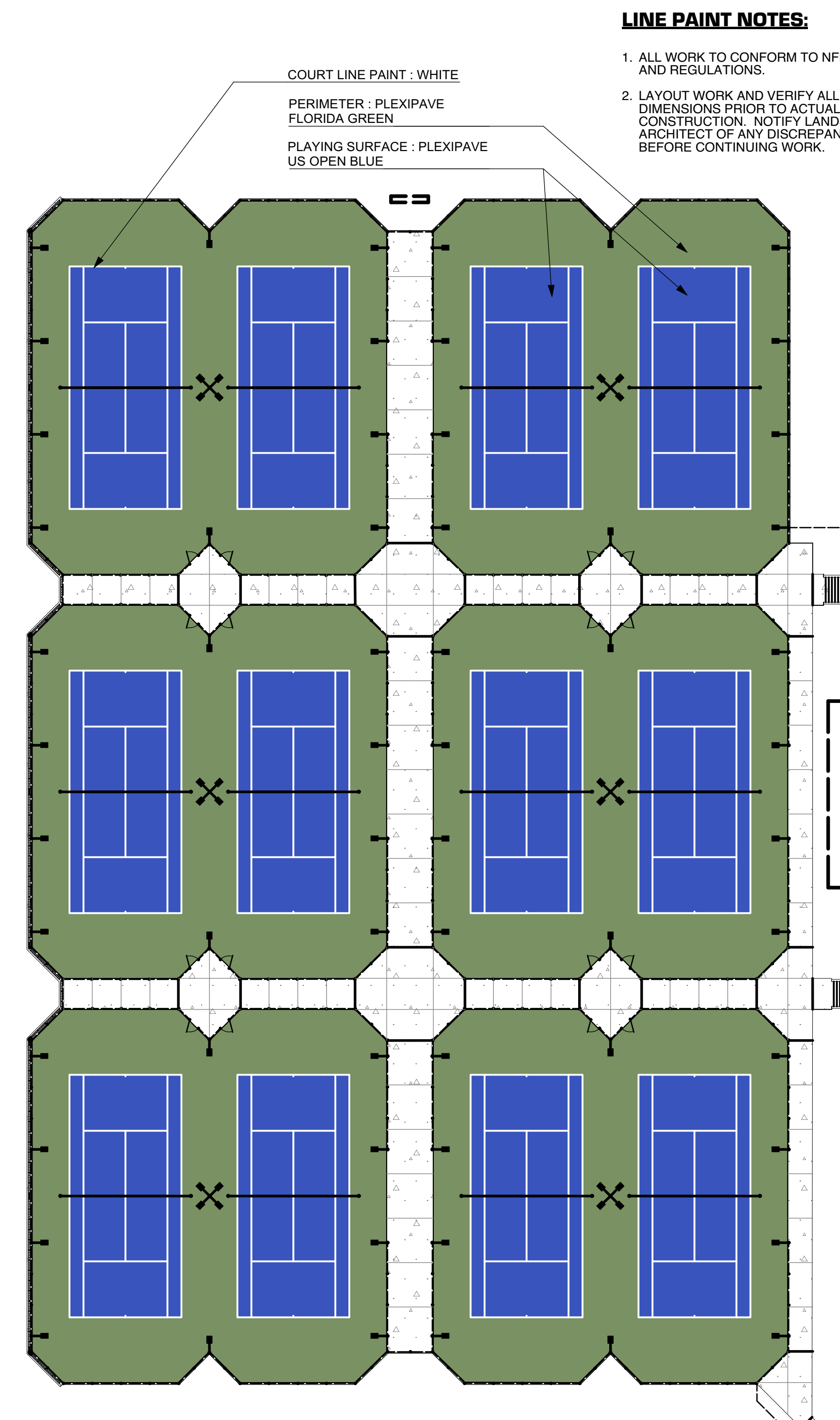
1 COURT DRAINAGE ENLARGEMENT
SP3.3 Scale: 1/4" = 1'-0"



2 TRENCH DRAIN CURB AND FENCELINE
SP.3.3 **Scale: 1 1/2" = 1'-0"**



3 CATCH BASIN AT CURB
SP3.3 Scale: 1 1/2" = 1'-0"



4 COURT RENDERING
SP3.3 Scale: 1" = 30'-0"

LINE PAINT NOTES:

1. ALL WORK TO CONFORM TO NFHS RULES AND REGULATIONS.
2. LAYOUT WORK AND VERIFY ALL DIMENSIONS PRIOR TO ACTUAL CONSTRUCTION. NOTIFY LANDSCAPE ARCHITECT OF ANY DISCREPANCIES BEFORE CONTINUING WORK.

COURT LINE PAINT : WHITE

PERIMETER : PLI
FLORIDA GREEN

PLAYING SURFACE : PLEXIPAVE
US OPEN BLUE

SHEET TITLE:

DRAINAGE DETAILS

PROJ. MGR.: W.LEE BRYANT

DRAWN: SMH

DATE: APRIL 9, 2019

REVISIONS

JOB NO. 19.07

SHEET NO:

SP3.3

SEQUENCE NO:

